

**OFFICE OF THE DIRECTOR OF HORTICULTURE: ODISHA  
KRUSHI BHAWAN, BHUBANESWAR**

Letter No.2MA (H4) 04/2021 *3099* /Hort., Dated *21.03.2022*

**CORRIGENDUM**

**REQUEST FOR PROPOSAL: RAPID ASSESSMENT OF PMKSY (PDMC) – MI  
SCHEME IN ODISHA**

**RFP No: 02, Date of Issue: 10.03.2022**

By virtue of this corrigendum, the following change is hereby made in the Request for Proposal for the information of the bidders:

Sl. No.	Page Number / Section	Existing RFP Provision	Corrigendum
1	Page No. 38 / NB/ Para 1	Bidders are requested to furnish the information up to maximum 5 projects only from each category. Completed Projects having contract value $\geq$ Rs. 15.00 Lakh and duration $\geq$ 2 years during the last 3 FYs (17-18, 18-19 & 19-20) will be taken into consideration for evaluation. Copies of Work Order / Contract Document / Completion Certificate for the respective assignments need to be furnished along with the technical proposal.	Bidders are requested to furnish the information up to maximum 5 projects only from each category. Completed Projects having contract value $\geq$ Rs. 15.00 Lakh and duration $\geq$ 2 months during the last 3 FYs (17-18, 18-19 & 19-20) will be taken into consideration for evaluation. Copies of Work Order / Contract Document / Completion Certificate for the respective assignments need to be furnished along with the technical proposal.

All other terms and conditions of the RFP are hereby remained unchanged.

*[Signature]*  
Director of Horticulture  
Odisha, Bhubaneswar

## Pre- Proposal Clarification

**RFP No: 02**

**Date of Issue: 10.03.2022**

### RAPID ASSESSMENT OF PMKSY (PDMC) – MI SCHEME IN ODISHA

SI No	RFP Document (Section / Page Number)	Current Provision	Query from the Bidder	Clarification						
1	Page no. 26, Clause no 5 (c): Draft Documentation of Human-Interest Stories	Documentation of at least 25-30 human interest stories highlighting the benefits accrued to the scheme beneficiaries.	As per our understanding these are case stories of farmers where the scheme has made a positive impact on their lives. Is our understanding is correct.	Yes						
2	Page no. 26, Clause no 5 (d): Final Study Report	A note for discussion with stakeholders to discuss the draft study report in the state (stakeholders) workshop for feedback and suggestion	As it involves discussion on the draft report, in our understanding, it should be the last part of the Draft Study Report in stead of Final Study Report. Request for an explanation on this section	The Draft Study Report will be finalised as per the comments and suggestions received from the stakeholders during the sharing workshop.						
3	Page no. 29, Clause no. 10: Payment terms and schedules	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>SI no</th> <th>Activity</th> <th>% of the Contract Value</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Completion of Inception Workshop and submission of Inception Report including finalized methodology and work plan</td> <td>10</td> </tr> </tbody> </table>	SI no	Activity	% of the Contract Value	1	Completion of Inception Workshop and submission of Inception Report including finalized methodology and work plan	10	As this study requires field work and travel, we request to increase the % of the first payment.	No change  The payment will be administered as per the terms and conditions of the RFP.
SI no	Activity	% of the Contract Value								
1	Completion of Inception Workshop and submission of Inception Report including finalized methodology and work plan	10								
4	Page No. 55, Annexure – III, Performance Bank Guarantee format	WHEREAS..... (Name and address of the Consultant) (hereinafter called “the Consultant”) has undertaken, in pursuance of RFP no..... dated ..... to undertake the service ..... (Description of services) (herein after called “the contract”).	The RFP no is mentioned in the RFP Document. Request to provide the RFP No. to be written in different format	RFP No: 02, Date of Issue: 10.03. 2022 Refer: Page 6 / Section:1, Letter of Invitation						

